ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

Episcopal Missionary Association

FOR THE WEST,

FOR THE YEAR MDCCCLVII—VIII.

Read before the Association at the adjourned Annual Meeting. Monday, June 7th, 1858.

TOGETHER WITH THE

PROCEEDINGS OF THE MEETING.

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EPISCOPAL MISSIONARY ASSOCIATION FOR THE WEST.

St. Luke's Church, Philada., Thursday Ev'g., May 27, 1858.

In consequence of the Session of the Penna. Diocesan Convention in the Church, the meeting of the Association was adjourned to Monday, June 7th, at 4 P. M., at the Episcopal Rooms.

Episcopal Rooms, Monday, 4 P. M., June 7, 1858.

The Members of the Association convened in Annual Meeting, according to the adjournment above recorded.

After Devotional Exercises, the Committee of the Board of Managers, to whom had been entrusted the preparation of the Annual Report to the Association, laid it before the meeting, together with the Report of the Treasurer.

The Reports having been read, were approved, and ordered to be printed and distributed, under the direction of the Committee who presented them, the Rev. Dr. Howe and Rev. Mr. Miller.

The Association then proceeded to the election of the following named Board of Managers, to serve for one year:

BOARD OF MANAGERS FOR 1857-8.

Rev. Charles D. Cooper,	Herman Cope,
Rev. M. A. De W. Howe, D.D.,	William P. Cresson,
Rev. W. Bacon Stevens, D.D.,	G. L. Harrison,
Rev. Richard Newton, D.D.,	A. G. Coffin,
Rev. J. Gordon Maxwell,	J. Cowpland,
Rev. D. S. Miller,	Jay Cooke.

Secretary.

Rev. D. S. Miller, 524 Walnut Street, Philadelphia.
P. O. Frankford, Philadelphia.

Treasurer.

Herman Cope, Esq., 4 Logan Square, Philadelphia.

REPORT.

ANOTHER year of humble effort is added to the history of the "Episcopal Missionary Association for the West." Another record of the blessing of the great Head of the Church must be engrossed upon the Memoirs of our Society, and sent forth to kindle with thankfulness and hope, the hearts of all who have chosen to contribute through this channel to the Holy cause of Missions. We, who have served this Association as Managers of its operations, call upon its friends everywhere, to unite with us in thanksgivings for the good which it has been privileged to accomplish, and in prayers that every hindrance to its usefulness may be removed,—that our hearts may be replenished with Christian zeal,—our minds with Heavenly wisdom,—and our Treasury with abundant means for carrying on the work of the Lord.

Among the most gratifying facts in the record of the past year, is the relation of perfect amity and cordial co-operation with the Domestic Committee, which has now obtained, and which we hope and trust will be perpetual. In fixing the relations of an auxiliary to a principal or parent society, it is no matter for wonder that some practical questions of detail have been developed from time to time by experiment, which it required some patience properly to adjust; and which for the while created a little friction in the movements of our complex machinery. This was especially to have been ex-

pected, when an organization began an energetic life, which was by the stipulated terms of its existence and union, so largely independent as ours. It is with cordial gratification, that we now report the settlement of all those petty and vexing questions which have in time past, involved in perplexity our relations with the Domestic Committee, or which might in the ordinary course of things disturb them in the future.

We yield our entire confidence, that the Committee mean to deal with us as brethren, who gladly accept our aid, and heartily rejoice in our successes as we certainly do in theirs. Our object is to aid, not to hinder them; and we see with sincere gratification, that the receipts of the Domestic Committee have since this Auxiliary came into being, doubled in amount—over and above those resources which pass into their Treasury from our hands, for the furtherance of the same great cause. Surely it cannot be said that we do not embarrass their proceedings, or infect their friends with distrust, or wrest money from their disposal.

We may regard our position as strengthened, also and our labors as endorsed and sanctioned anew, by the notice of our Association, in the Report of the "Committee on the Domestic Missions of the Church," which was made and received at the meeting of the "General Board" in October last. These are the words of that report respecting this Society: "Some years have elapsed since the Board at an Annual Meeting recognised the "Missionary Association for the West," as an auxiliary in the work of Domestic Missions; and since that time all contributions to that Association have passed through the Domestic

Treasury. Though they cannot be regarded as actual contributions to its own funds; still as these contributions are for the general work of Domestic Missions, and are made through an organization recognised by this Board, your Committee would suggest the expediency of their appearing in a Table appended to the Annual Report of the Domestic Committee—an arrangement similar to that now adopted in the monthly acknowledgments, in the "Spirit of Missions." The course here recommended was adopted; and we have now the advantage of appearing in all the published statements of the Domestic Committee, as their ally and co-worker,—and our friends are relieved of the reproach which before seemed to rest on them, of contributing nothing to the cause of missions, because the official organ of the Church refused to acknowledge their contributions.

Being thus a legitimate branch of the missionary machinery of the Church—working not only in concord, but in compact with her appointed agency—acknowledged and commended once and again by the "Board of Missions,"—(which is nothing less than the Church herself, acting in the fulfilment of her errand,) we feel that they speak unadvisedly, who pronounce this an "unauthorized society," and treat its necessary communications with its friends and supporters,—however carefully interference be avoided in them, with the rights or claims of others—as intrusive, and offensive documents, which ought not to be transmitted by the post-routes, unless they be *viséd* and stamped like foreign pass-ports by the proper official on the boundaries of every jurisdiction. The right to be an auxiliary in the work of missions, includes the right to interchange solicitations and

acknowledgments of the funds necessary to sustain them, provided always, it be done with modesty and with due regard to the delicate relations which encompass such a medium. We have never forgotten, and believe that we have never violated our propriety in this behalf, and we pray for grace, as we already have the purpose, to maintain it in the future. And yet, perhaps there has not been in the whole period of our associate existence, a year, in which so much has been said and written, adverse to our work, and especially to our auxiliary relation to the Domestic Committee, as in that which has just closed. It seems that just in proportion as all causes for discomfort have been abated, until they who are most concerned in the work and most cognizant of the facts involved are perfectly happy in the compact, outside clamor has increased. Anonymous newspaper writers and Editors, who represent little or nothing of that which is contributed to the cause of Missions, complain and fret because it is agreed by the Domestic Committee, that (in this instance as well as others) they who give may have some direction of the funds which they supply, without interference from those who do not give.

The sum of the privileges enjoyed by this Association may be stated in few words. It is granted us to indicate *what Missionaries of the Domestic Committee* shall be aided by our contributions, and *to what amount.* We may *suggest* to the Committee places in which we would be pleased to see missions established, and men whom we would like to maintain in them. But we have no power to determine on either. They may refuse, or appoint such men, subject—not to our dictation, but to the veto of the Bishop having

jurisdiction over the proposed field. If the place indicated be in any district over which a Bishop claims authority, it cannot be adopted as a Mission station without his concurrence. We of this Association have no power in the premises; and yet, the impression is sought to be made, that our organization contemplates the subversion of all lawful authority in the missionary field, and that the committee have made with us a compact prejudicial to the rights of all who do not co-operate with us. Our privilege when fairly sifted down is all in one item. We may designate to what part of the Committee's field of operations,—which is under their supreme control limited only by the prerogatives of the Bishops in charge—the moneys which we contribute shall be appropriated!—Now if that is monstrous, why men must make the most of it. If there have been any authoritative organization for the missionary work of the Church established by the General Convention, to which the granting of such a license is obnoxious, it is time that the membership of the Church so understood it. Let it be an avowed principle of construction of the present Missionary machinery of the Church, that every donor is to deposit in it, his contribution, to be used absolutely as the officials may determine; so that any suggestion for him, as to its application shall be reckoned an impertinent act of radicalism, and that construction will constitute the issue, on which the Deputies to the following Convention will be chosen, and the whole fabric of such a spiritual oligarchy will be indignantly overthrown.

Men who have been conversant with the affairs of our Church for the past quarter of a century, know very well that the present structure of our Missionary

agency was reared upon, or rather built into a previously existing *voluntary* organization. There were some nice and difficult adaptations to be made. What we now have was not intended to be an absolute, autocratic institution to supplant and supervene all freedom of thought and action. If it had been it would never have had "a name to live." In its management to this day are men whose right to their places rests not on their election by the living Church, but on their connection with that antecedent Missionary Society, which would consent to the incorporation of this new body into itself, upon no other terms than the retention of office by those worthy men, who already were possessed of such vested rights. Peculiarities of the old voluntary organization were thus of necessity embodied in the new. Some of the wisest men in the Church then doubted the advantage of any change in the machinery; in whose opinions, the experiment of the present economy has wrought no change, unless it be to have made them more decided and enforced them with more feeling.

Now, ever since the Church has had a Missionary Society, the right has been accorded to any individual, or to any Parish making a contribution to the cause, to designate the particular station, or the very Minister for whose benefit it should be expended: such a right was always recognised under the old regime, it has been perpetuated under the new. Individual and associate right to make special designation of funds contributed having thus obtained, and become patent to the Church, where is the objector who has ingenuity enough to frame a reason why that is disloyal and uncharitable in many, which is correct and considerate in a few or in one? If a parish or an

individual may without affront, direct money paid into the Treasury for Domestic Missions to be applied to a specific locality or person, why may not several individuals or parishes make a common purse of their offerings, and jointly ask to have them employed for the support of any mission in which they for any reason have more than ordinary interest?—The principle involved in the one case, is identically the same with that which characterizes the other. And it is a vital principle, one without which, we contend there can be no missionary spirit, and consequently no lasting, or real Missionary success. Men will not give for the support of missions statedly and freely, unless they feel a desire for their success; or if they give they will not pray. It is impossible in the nature of things for every man to feel equal concern for the spread of the Gospel in every region—to be enthusiastic for the cause in the abstract, without any reference to its embodiment here and there. What then? Shall the individual man have no way of bestowing his prayers, and his alms on the spot which he desires to see flourishing with Christian culture, except by merging them in the common receptacle of the Church, and relying on her official wisdom to do that which the fervor of his own spirit would else have moved him to do? If there be any grace distinctive of the Christian which more than another demands freedom, and spontaneity in its exercise—it is a zeal for the extension of the Lord's Kingdom. And so, if you undertake to make it work without scope for its sympathies, and according to rigid and compulsory rule, you sooner or later kill it out. In the organization of our Society, we asked the Committee—but to give a new application to a principle

which is thus inherent in the cause itself, which always had been recognised in the conduct of Church Missions, Foreign and Domestic—the right of the donor to direct to what particular portion of their operations his gifts should be applied. They had conceded the right of individuals associated in the parochial relation to put their gifts together, and offer them as one, and to make a joint designation of them to some preferred use. We craved only that the same scheme might be pursued one step further, *to wit:* that Parishes might unite, concentrate their interests and their means, and bestow them on some favorite points. And the Committee very wisely consented;—we see not how they could have logically adopted or held any other conclusion.

If this were an *exclusive* privilege which they have accorded to the "Association," other parties or interests in the Church would have just reason to complain. But every man, woman and child in the great Household have a prescript right to designate their offerings, after the same manner, as consecrate to the support of any particular missions in the Church with which they specially sympathize. And if any number of them having kindred sympathies, judge that the end which they severally desire could be best promoted by association—principle and precedent, both entitle them to organize for that purpose—to be received as auxiliaries in the work, and to have their wishes respected in the appropriation of what they contribute. But it ought not to be the privilege of any portion of the Church to stand still, and because they lack interest in the general cause, or in the particular department of missions in which others are enlisted, or in the men who are occupying the field,

to demand that all others shall stand still also, lest the balance of power in the Church should be disturbed. We can but commend brethren in the Church of whatever shade of doctrine tolerated within its catholic pale, if they be active and earnest in endeavors to extend the borders of our Zion, even though they carry with them in their efforts some errors of opinion, some mistakes of policy, some fooleries of practice. Let them associate and work, and—through the appointed channels of the Church—pour out their offerings before the Lord. Activity, and liberality will do much to correct, and, if not, to atone for their errors; and the great Head of the Church will overrule all to the furtherance of His Kingdom and Glory. Let them "preach Christ, even of envy and strife, and we therein will rejoice."

Some years ago, prominent clergymen of the city of New York, part or all of whom were connected with Trinity Church, established a mission to California, independently of the Domestic Committee, and, if we mistake not, the funds for its maintenance were provided in whole or in part by that venerable, and affluent corporation. Yet we not do remember that there was any hue and cry raised at the irregularity of the proceeding, nor are we aware since, that those brethren who engaged in it lost their reputation for sound Churchmanship, or proper subordination to authority in consequence. We think they had a right, as consistent members of the Protestant Episcopal Church to do precisely what they did. Perhaps it would have been in better taste to have sought the sanction and fostering wing of the Domestic Committee; and we doubt not the Committee would have gladly forwarded the work and acknowledged it as

their own. We know not that it has ever transpired what was the special motive for making that mission to California thus an outside operation. We were never curious to inquire. It was doubtless one which the actors believed to be worthy. On them rested the responsibility, and they were bound to render account to none but God.

Some who are unfriendly to this Association distress themselves, and alarm others, with the idea that it exists and acts for party ends. To this we respond in the first place, that all good men are entitled to the imputation of good motives until they prove themselves to be actuated by bad ones. Whoever charges upon Christian men evil designs which they do not avow, or which their conduct does not fasten upon them beyond the possibility of mistake, succeeds at least in showing that all Christians are not yet "joined together in unity of spirit and in the bond of peace." Organizations of men for specific purposes are frequently assailed by those whom they do not embrace, as the *occasions* of the peculiar principles, views and purposes which they represent. Whereas, they are only the expressions—the symbols of pre-existent ideas. The organization does not make the party—but the party makes the organization. And so long as the opinion in which they who compose a party have concert among themselves, and differ from others, is held as a sacred truth, it demands an organization, in which to exercise its motive power. This is generally most innocently, as well as most effectually exerted, when it has an appropriate agency by which to act. Whenever the distinctive opinion ceases to be entertained—or declines in the estimate of its importance—or spends itself in extravagant

effort,—the machinery by which it wrought, will fall into disuse. Voluntary organizations neither create nor perpetuate the parties with which they are identified: nay, in many cases they serve to shorten the period of their existence. They draw away the elements of which such parties are composed from fretful collision with others, that are not congenial, and give each a chance to forget that he has any opponents, and to review his own sentiments under circumstances in which the mists of prejudice and passion will dissolve, and give him an open vision. The word "party" is often a bug bear. Some party ends are legitimate ends for which they who love Christ and his truth are bound to strive. Paul and Peter, and their associates, were a party in the Church at Jerusalem, when other men in great numbers were bent on enforcing upon Gentile converts, the Jewish ordinance of circumcision. We represent a party opposed to any, in or out of our Church—be they many or few—who would bring in from repudiated Romanism, doctrines or ceremonial usuages which neither we, nor our fathers were able to bear. But we do expressly and emphatically deny that this Association is, or ever has been, arrayed against any portion of the Protestant Episcopal Church, which is true to the simple doctrines and established usages of that Church. We form an integral portion of that great and now we trust, almost universal party which is content with the structure and Liturgy of the Church as it is—which regrets no figment of Popery that was abjured at the reformation and hopes for no compromise with it, till it shall renounce all that is distinctive of it.

We care not by what names they may be called

for whose support we contribute, if only they preach the Gospel in its fulness, and minister among their people with discretion, activity, holiness, and success. We cast no reproaches on the other Missionaries of the Domestic Committee, nay, we know many of them to be men of exalted worth, and great efficiency; but we do strive to assure ourselves, that those whom we provide for, are men who deserve an adequate support, and whose labors will tell effectively on the prosperity, and increase of the Church, temporal and spiritual. We prefer to labor and give for such; and—that we may see in some measure the results of our efforts, and be encouraged by the sight—we prefer to concentrate our efforts, on what we esteem promising points. A further and prominent motive for the creation, and continuance of our Association is, that we may give (which the Domestic Committee under its existing arrangements cannot do) a liberal and competent maintenance to men who enter the Missionary Field at our instance, graduating our appropriations to the importance, and costliness of the place, and the age, position and repute of the incumbent.

We conceive that these constitute sufficient motives for maintaining our associate existence, and we esteem it uncharitable, and pronounce it untrue, when any allege, that the fact of our association manifests any personal distrust of our Reverend and respected friends who constitute the Domestic Committee. It is quite supposable that some in the Church have far more confidence in the men of the Committee, than they have in the machinery which they found constructed to their hand, and were merely called to propel. The oft-repeated insinuation that the Com-

mittee connive at their own shame and insult, by tolerating our connexion with them is a graver assault upon their intelligence and competency, than is embodied in our organic life, and auxiliary relation. It is gratuitous to assume that every organization in the Church of those who have affinity of feeling upon whatever work of beneficence is of course antagonistic to somebody else in the Household of Christ. Equally gratuitous is it, to take the position, that the existing agency for any object in which the advancement of Christianity is contemplated, however it came into being, has exclusive possession of the field, and that the creation of a second is therefore factious, and revolutionary. Often are these Associations the issue of a pacific spirit, which escapes from a connexion in which it was wronged and down-trodden, and outraged, to allow the fire of persecution to die out, and the ardor of resistance to grow cool. Differences of opinion among Christian men on any matter touching the cause and kingdom of our common Lord are certainly to be regretted. But that men will ever come to think alike upon every topic in any way connected with religion, is not to be looked for this side Heaven. Human minds have some inherent idiosyncracies, and certain ones are more congenial than certain others. There is no helping this constitutional state of things. Association is the result of affinity—not affinity of association. Compact does not create agreement, it only expresses it. And agreement among some does not involve hostility to others. Difference and opposition are not synonymous terms.

On the whole, we conclude, then, that this Association is on a basis which the law of God, and the law

of the Church alike allow—that we are not justly chargeable with uncharitableness towards our brethren, or disloyalty to our superiors—that we have good, and sufficient reasons for joint effort in the work of Missions, and tokens of the Divine favor on our labors which constrain us to proceed—that we are in a proper relation to the Domestic Committee, which, with all its terms, we had a right to propose without offence, and which they have consistently with their own honor, and the precedents of the History of Missions in our Church, wisely accepted and faithfully observed,—and that there remains nothing to impede the usefulness of this agency, but the jealousy of those who find it easier to impugn than to confront the principles of our organization, and who forego the use of the only legitimate means whereby to limit the influence and extension of our work—to wit, by emulating our activity.

REVENUE AND EXPENDITURES.

It is gratifying to the Board to be able to report, that notwitstanding the continued opposition which the Association has met, the expenditure for the cause in its charge has reached over $9000 dollars in the present year. The sum specified in the Treasurer's account is $8,225 37, but there must be added to that sum several payments thrown into the next year, which will increase the aggregate to something like the sum named. And although the financial difficulties of the last autumn and winter seriously affected its receipts, yet they have been much larger since the beginning of the year than in the similar period of last year, although this was the season of

the most active criticism. But during the fall many of the Churches from whom special aid was looked, in aid of the operations in Kansas, were unable to make any unusual effort. The Churches in Virginia which were pledged to the support of the Mission in Oregon, omitted in most instances, to make their annual contributions. These expensive Missions were therefore sustained from the ordinary receipts of the Treasury, and the Reserved Fund. This Fund has therefore proven a deposit of great value to the Board in the present year, and has enabled it to meet every obligation punctually in advance. It is now diminished by these drafts upon it, and will soon be exhausted. It is to be much desired, therefore, that the congregations who contribute to our treasury, and especially those interested in our operations in the new territories, shall make such efforts in the coming year, as will remedy these deficiencies. The Board will thus be enabled to carry out its present plan of operations, and afford assistance to new Missionary Stations, especially in Kansas, Nebraska, Oregon and California, where the expenses of living require very large appropriations for the support of missionaries. The Treasurer's Report will furnish additional information upon this subject, as it is appended to this paper.

MISSIONARY OPPERATIONS.

The fixed principle of the Association embodied in its Constitution, and developed in all its history, has been to nominate to the Missionary fields, only men fully qualified for the work. But the unvarying obedience to this principle very much impedes promptitude

in action. The Board does not wait until suitable persons offer themselves, but seeks them out over the country, wherever they may be found. Nor are all accepted who do offer themselves, nor any until after inquiry, and, if necessary, rigid scrutiny, Into such investigation, the Board feels warranted in entering by the fact that it secures to its missionaries compensation of as high a grade as is given to efficient Ministers in the older Parishes of the East. But very extensive correspondence results from this course, attended with much trouble and often long delay, and when it is added that persons thus selected, sometimes withdraw from the field after the preliminaries are all settled, and they have been considered almost at work, it will be apparent that the complete establishment of such missions as those in which we are interested must be reached very slowly. Thus it happens that although more than a whole year has elapsed since the attention of the Board was directed to Kansas, and funds have never been wanting, the desirable stations in that Territory have not yet been entirely filled—But it is with much thankfulness the Board present to the Association the actual results which have been reached.

The Rev. Mr. Callaway, our pioneer Missionary in Kansas, has continued his earnest and active labors at Topeka, besides supplying Lecompton, Tecumseh and other towns, from time to time, and affording assistance and encouragement to every other Missionary who has followed him into the Territory.

The Rev. Mr. Perinchief, after some hesitation, established himself at Quindaro, where he remained a year, until continued ill-health forced him to abandon the field and return to the East. Quindaro

is now vacant, unless it has been filled since our last reports.

The Rev. Mr. Nash was first nominated to Lecompton, but finally determined upon taking charge at Wyandotte, an important position at the junction of the Missouri and Kansas Rivers. There he has labored with much success. He has succeeded in erecting a small parsonage, and is now engaged in an effort to build a Church which promises to be entirely successful, and will be the first Episcopal Church in Kansas. He has proved himself an industrious and self-denying Missionary.

The Rev. Mr. Ryan from Warren, Ohio, has settled at Elwood, a promising town opposite St. Joseph's, now the termination of the Missouri Railroad. The church in this place was organized by the Rev. Mr. Nash, and is now in successful operation.

The Rev. Mr. Preston, from Philadelphia, was the next of the noble band of pioneers who have gone forth at the call of the Church. He has not yet determined whether he will settle at Quindaro, to which he has been called by the vestry, or at Manhattan, a thriving interior town. He has undertaken the work with great zeal, and has given an encouraging account of his progress.

The Rev. Mr. Ellis has been residing near Tecumseh, but without active Missionary employment. Mr. Callaway has embraced Tecumseh in his own charge, and Mr. Ellis has recently received a call to Lecompton in which he will probably labor in connection with the Association.

The Rev. Mr. Reynolds after many unavoidable delays, has now entered upon his work as Missionary at Lawrence, perhaps the largest town in the terri-

tory after Leavenworth. For some time past he has been engaged in an endeavor to procure funds for the erection of a parsonage, and now goes out with his family. Thus will the last of our Missionaries be in the field, and at the post to which God has called them. The Board of Managers can only commend them to your earnest prayers. May the God of the Church watch over them, and give them many souls to present before him in the great day.

In Iowa, the Association has already begun to realize the return of its early care of the Mission field. To Muscatine and Keokuk, which, last year became self-supporting, are now to be added Cedar Rapids, and Fort Des Moines, which have declared themselves independent of our aid. The zealous rectors of these Parishes are now reaping the reward of their earnest and faithful struggles against the difficulties attending the establishment of new parishes in new countries.

At Fort Madison, in Iowa, a Church has been erected, and the people have assumed an additional portion of the Missionary's support.

Other towns in Iowa continue, under the fostering care of Bishop Lee, to satisfy the contributors to our treasury, that their funds have been cast upon no unfruitful or ungrateful soil.

In Minnesota, Messrs. Chamberlaine and Russell continue to be aided by the Board, the latter having resumed the full charge of his Parish at Stillwater. Recently Rev. Dudley Chase has been called to the care of several Churches in this Territory, and will add still another to the Missionaries in connection with the Association.

In Nebraska the Rev. Mr. Adams is the only

Missionary. All negotiations with other Ministers having failed, we have not been able to add to the force of the Association there. The coming summer with its heavy emigration will make the want of Ministers in that field a matter of great regret.

In Oregon, Rev. Mr. McCormac continues in charge of Oregon City, and presents favorable reports from time to time. Portland remains unoccupied. Repeated letters from Bishop Scott, have increased our desire to dispatch a Missionary to so important a point, and in aid of a Bishop who has the earnest sympathies of all true friends of our Church. But our inquiries have hitherto had no result. We trust the man sent of God, may yet be found willing to take this Mission, to cheer the Bishop's heart, and spread the truth on those remote shores.

A correspondence has been had with Bishop Kip, in relation to the supply of several stations in California for which he has sought our assistance, but we have not yet found any persons suitably qualified for the work.

An earnest desire has been expressed by some of the American residents in Santa Fe, New Mexico, to have the services of a Minister of the Episcopal Church. A considerable sum would be guaranteed by the people there, especially if, in connection with the Mission, the minister would take the charge of a school; and to one properly qualified a great field of usefulness might be found in the disposition of the Spanish Roman Catholic youth to inquire into the Religion and the customs of the American people, who so utterly surpass them in all the arts of life, and are winning from them their native soil. But hitherto, no one has presented himself, with

whom the Board could make an arrangement satisfactory to all parties.

The support of the Oregon Mission, under Mr. McCormac, was assumed by the Association, with the understanding that certain of the Parishes of Virginia would agree to provide and to continue a provision for the support of the Mission. The subscribers to this fund are reminded that the heavy charges of this Mission have been now borne by the Association for some two years, almost entirely without the promised revenue from this source. It is hoped that before long the sum at least which was originally subscribed will be provided for by the contributors of whose aid circumstances have latterly deprived us.

The necessity of erecting parsonages in Kansas became so apparent to the success of our Missionary operations, that the sanction of the Board was lent to the project of Rev. D. S. Miller, Secretary of this Association, and Messrs. Cooke, and Brown, and Peet of Philadelphia and New York, to collect funds for that purpose. Aid has thus been rendered to the building of a parsonage at Topeka, by the Rev. Mr. Callaway, at Wyandotte by Rev. Mr. Nash, and at Lawrence by Rev. Mr. Reynolds. This movement is of prime necessity. It will be quite impossible to to have the Gospel preached when there is no place in which the Minister can find a home. We must provide a shelter for the Missionary even before we provide a church building. The Parsonage Fund appeals with great force to all our sympathies, and ought not to be forgotton by the generous friends of Western Missions. Provision must be made for small buildings for several of the towns to which Missionaries have been sent, among others

Lecompton, Manhattan, Quindaro and Ellwood. As this is not within the proper objects of the Association it is merely mentioned here, in order to call attention to the fact that the above named gentlemen are ready to receive contributions.

In all these directions the Board is anxious to extend its labors during the coming year. To do this or even to sustain its operations at the present point, many and larger contributions will be needed. With its present income, it will not be able to carry out the plans of action in which its friends are so deeply interested. The Managers of the Association respectfully urge this matter upon the attention of those who desire to forward its enterprizes, and are full of hope that the present representation will be sufficient for that end. Means are needed to accomplish our purposes, men of the right qualifications are needed, and above all prayers are needed that God will grant to us wisdom to do all things to the Glory of His name, and the salvation of souls.

Remember, brethren, those who thus labor at your bidding, and may God prosper all the work of our hands, in answer to your supplications.

M. A. De Wolfe Howe,
D. S. Miller,
Committee of Board of Managers.

Phila. May, 1858.

Dr. *The Episcopal Missionary Association for the West*

1857.			
May 7,	To cash paid the following orders of the Board of Managers, through the Treasurer of the Domestic Committee of Missions, New York:		
	No. 203, favor Rev. J. S. Chamberlain, St. Anthony's Falls,	50	00
	" 204, favor S. Starr, Cedar Rapids, Iowa,	50	00
	" 205, favor E. Adams, Nebraska outfit,	100	00
	" 206, favor same, for salary,	100	00
	" 207, favor E. W. Peet, Des Moines,	125	00
	" 208, favor J. A. Russell, Stillwater,	79	00
	" 209, favor P. A. Johnson, Oskaloosa,	25	00
	" 210, favor Wm. H. Barris, Iowa City,	50	00
	" 211, favor Wm. Adderly, Burlington,	100	00
	" 212, favor J. Batchelder, same,	50	00
" 14,	" Cash paid on acc't of order, for $500, favor J. McCormac, Portland, Oregon,	240	00
June 17,	" Do. paid for coll. draft for $50 on Millwood, Va.,		25
	" Do. favor A. Welton, Fort Dodge, special order, No. 213,	100	00
" 23,	" Do. from St. Mark's, Baltimore, for Foreign Missions, and paid over,	100	00
		5	00
	" Do. p'd ord. 214, fav. C. M. Callaway, Topeka, Ks.,	213	90
" 30,	" Do. paid acc't of order, favor J. M'Cormac,	5	05
	" Do. paid order 217, favor of Rev. O. Perinchief,	100	00
July 3,	" Do. paid order 215, favor C. M. Callaway,	250	00
	" Do. paid order for traveling expenses,	50	00
" 15,	" Do. paid order No. 218, in favor Rev. R. S. Nash, Aurora, Ill.,	100	00
" 24,	" Do. No. 219, favor Rev. W. Adderly, Burlington, Iowa,	100	00
	" 221, favor P. A. Johnson, Oskaloosa,	25	00
	" 222, favor W. H. Barris, Iowa City,	50	00
	" 233, favor E. W. Peet, F't Des Moines,	125	00
	" 224, favor J. A. Russell, Stillwater,	75	00
	" 225, favor S. Starr, Cedar Rapids,	50	00
	" 226, favor J. S. Chamberlain, St. Anthony's Falls,	50	00
	" 227, favor J. Batchelder, Burlington,	50	00
" 31,	" Do. paid exchange on drafts,		42
	" Do. paid on acc't of order, favor Rev. J. McCormac, Oregon,	5	00
	Amount carried forward,	$2,369	62

in account with Herman Cope, Treasurer. *Cr.*

1857.					
May 1,	By	Balance per last acc't, rendered this day,		$6,101	48
" 6,	"	Cash from Sunday School, Christ Church, Belleville, N. J.	$10 00		
	"	"Anonymous," New Jersey,	50 00		
				60	00
" 14,	"	A member of St. Andrew's, Philadelphia, through Miss. Soc., for Kansas,		100	00
" 16,	"	"H.," of Md., by Rev. W.W. Spear, D.D.,		5	00
	"	St. John's C'h, Chicago, by T. N. Stanford,		25	00
" 22,	"	"H. G.," of Philadelphia,		5	00
	"	Rev. Wm. R. Nicholson, Cincinnati,		50	00
	"	Mrs. Ellen Ellzey, of St. James', Leesburg,	5 00		
	"	"C. W. R.," through the Epis. Recorder,	5 00		
				10	00
" 25,	"	St. Paul's, King George's county, Va.,		10	00
	"	Frederick parish, Winchester, Va., do.,		4	00
	"	St. Paul's Church, Doylestown, Pa., do.,		6	00
" 28,	"	St. Thomas' Church, Ravenswood, Long Island, New York,		37	81
	"	Rt. Rev. Wm. Meade, Virginia,		50	00
" 30,	"	Through T. N. Stanford, Treas'r, N. Y:			
		St Thomas' parish, Baltimore,	20 00		
		St. Mark's, LeRoy, West'n N. York,	31 00		
		A Lady, Leesburg, Virginia,	5 00		
		St. John's, Savannah, Georgia,	100 00		
				156	00
June 3,	"	Miss E. Murdoch, Urbana, Maryland,		5	00
" 16,	"	St. Matthew's, Wheeling, Va., by Rev. W. McCormac,	53 60		
		Do. Sunday-school, for Kansas,	50 00		
				103	60
" 17,	"	Girard Life and Trust Co., Philada., one year's interest,		120	00
" 20,	"	Miss C. M. Barnett, Royal Oak, Md., by Mr. McCalla,		5	00
" 23,	"	St. Mark's Church, Baltimore, Maryland,	5 00		
		Do. for Foreign Missions,	5 00		
				10	00
" 27,	"	S. School, St. Peter's C'h, Smyrna, Del.,		3	00
" 30,	"	St. Peter's, Smyrna, Del., through T. N. Stanford, Treas'r,	12 00		
	"	Hope Church, Fort Madison, Iowa,	10 25		
				22	25
July 6,	"	Rev. E. C. McGuire, D.D., St. George's, Fredericksburg, Va.,		40	00
" 8,	"	St. John's Church, Elizabeth City, N. J.,		34	00
" 23,	"	Rev. Jas. A. Latane, Staunton, Va.,		25	00
" 25,	"	"A friend to Missions," Cheraw, S. C.,		100	00
" 31,	"	St. George's, St. Louis, Mo., by T. N. Stanford, Treas'r,		62	50
		Amount carried forward,		$7,150	64

Dr. *The Episcopal Missionary Association for the West*

		Amount brought forward,		$2,369 62
Aug. 4,	To cash paid to Rt. Rev. H. W. Lee, special contribution of St. Mark's, New York,			130 19
" 15,	" Do. paid for post-office stamps,			1 06
	" Do. paid order No. 220, in fav. of O. Perinchief,			100 00
" 22,	" Do. paid to Foreign Com., contribution of "C.," of Georgetown, D. C.,			5 00
Sept. 8,	" Do. paid orders:			
	No. 229, favor Rt. Rev. H. W. Lee, Iowa,	$300 00		
	" 230, do., special contribution,	100 00		
	" 232, favor Rev. O. Perinchief, Quindaro, K. T.,	75 00		
				475 00
" 9,	" Do. paid No. 231, favor Rev. C. M. Callaway, Topeka,			285 75
" 12,	" Do. paid ord. in fav. Committee on Report,			182 55
Oct. 8,	" Do. paid order for incidental expenses of office,			39 50
	" Do. paid order for rent and alterations,			75 00
	" Do. paid order for Secretary, allowance for clerk-hire, etc.,			225 00
" 9,	" Do. paid exchange on drafts on Alexandria and Staunton, Va.,			99
	Balance, as follows:			
	In Girard Life & Trust Co., on dep't,	3,000 00		
	Bank of North America,	500 71		
	Funds unavailable at present,	201 50		
	Hands of Treas'r Dom. Com., N.Y.,	227 48		
				3,929 69
				$7,769 35

The undersigned committee, appointed by the Board of Managers, to audit the Treasurer's account, for the six months ending on the second day of November, 1857, Report that they have attended to that duty, and found the same correct; and that the balance in his hands, on the said second of November, was three thousand nine hundred and twenty-nine dollars and sixty-nine cents, as therein stated.

JOSHUA COWPLAND, } *Committee.*
ARTHUR G. COFFIN, }

in account with Herman Cope, Treasurer. *Cr.*

1857.		Amount brought forward,			$7,150 64
Aug. 4,	By St. Mark's Church, in the Bowery, N. Y., monthly offering, July and Aug., for St. Mark's, Iowa,		15 00		
		Missionary Soc., in Sunday-sc'l, Iowa,	105 19		
		Do. for parsonage house, Madison, "	10 00		
					130 19
" 6,	"	Sewing Society of St. Paul's Church, Richmond, Va., on account of the salary of a Colporteur in Kansas,			70 00
	"	"M. D. C.," by Rev. Wm. Suddards, for Kansas,			3 00
" 11,	"	Christ Ch., Bay Ridge, Long Il'd, N. Y.,			43 11
" 15,	"	Wickliffe Church, Kable Town, Va.: collection, $4.92; S. J. Sinclair, $1; J. D. Powell, $7.64;			13 56
" 21,	"	"C.," of Georgetown, D. C.:			
		For Foreign Missions,	5 00		
		For general purposes of the Society,	5 00		
					10 00
" 22,	"	Sunday-school of St. Paul's Church, Lock Haven, Pa.,			12 65
" 31,	"	E. Chase, Newport, R. I., by T. N. Stanford,	5 00		
	"	St. James' C'h, Dundaff, Pa., same,	3 00		
					8 00
Sept. 3,	"	St. James' Church, Brentsville, Prince William's county, $14; St. Paul's, Haymarket, do., $13; total,			27 00
	"	Thank offering of D. W., Trinity Ch'ch, Pottsville, Penn'a,			5 00
" 7,	"	Grace Church, Newton Corner, Mass.,			13 00
" 15,	"	Trinity Church, Staunton, Va., by Rev. J. A. Latane,			52 00
" 18,	"	St. Paul's C'h, Haymarket, P. William's county, Va.,			2 00
" 22,	"	Special contrib'ns for Iowa, as follows: Rochester, N.Y., $50; Newton, Mass., $25; and St. Mark's Church, Frankford, Pa., $25; total,			100 00
" 23,	"	King & Baird, by Rev. D. S. Miller,			10 00
" 24,	"	St. John's C'h, Big Lick, Roanoke co., Va.,	13 00		
		Rev. Wm. H. Pendleton, contribution,	2 00		
					15 00
" 30,	"	St. Luke's Church, Rochester, N. Y., by T. N. Stanford, Treas'r,			65 00
Oct. 7,	"	Trinity Church, Newark, New Jersey,			21 00
" 31,	"	St. John's Church, Elizabeth City, N. J., through Domestic Committee, N. Y.,			18 20
					$7,769 35
1857.					
Nov. 2,	By Balance per contra,				$3,929 69

HERMAN COPE, *Treasurer.*

Philadelphia, November 2d, 1857.

Dr. *The Episcopal Missionary Association for the West*

1857.					
Nov. 9.	To cash transmitted to Isaac Seymour, Esq., Treas'r of the Domestic Committee, New York, to pay the following orders of the Board of Managers, on me, viz:				
	No. 234, for Rev. Geo. W. Watson, Omaha City, Nebraska, . .	$100	00		
	" 245, for Rev. R. S. Nash, Wyandotte, Kansas, ...	300	00		
	" 246, for C. M. Callaway, Topeka, Ka's,	250	00		
	" 247, for Wm. Adderly, Burlington, "	100	00		
	" 248, for P. A. Johnson, Oskaloosa, Iowa, ...	25	00		
	" 249, for W. H. Barris, Iowa City, Iowa,	50	00		
	" 250, for S. Star, Cedar Rapids, "	50	00		
	" 251, for J. S. Chamberlain, St. Anthony's Iowa, ...	50	00		
				$925	00
" 14,	" 252, for E. Adams, Nebraska, . .			133	33
" 16,	To do. p'd Rev. D. S. Miller, from D. Caldwell, for Callaway Parsonage, Kansas,			25	00
" 25,	" do. paid do., from St. George's Church, Fredericksburg, Va., ...			5	00
	Amount carried forward,			$1,088	33

in account with Herman Cope, Treasurer. *Cr.*

1857.					
Nov. 1,	By	balance per last account rendered,		$3,929	69
" 4,	"	Cash received from Christ Church, Germantown, Pa., as follows, viz. :—For Kansas, $100; Nebraska, $50; Iowa, $50; Minnesota $10; Omaha City, $10: general purposes, $2.27; total,		222	27
	"	St. Paul's Church, Bloomsburg, Pa.,		10	75
" 16,	"	A member of St. Andrew's Ch'ch, Phila., by Dr. Steven,		5	00
	"	South Farnham's parish, Essex Co., Va.,		30	00
	"	Rev. D. Caldwell, Leesburg, Va., as follows :—Mrs. Wm. Gray, $10; Doctor Thos. Clagitt, $10; Miss Rebecca Gray and sisters, $5; all for parsonage for Mr. Callaway,		25	00
" 17,	"	From C. G., of Philadelphia,		5	00
" 19,	"	Rev. Thomas Duncan, Leeds Parish, Farquier, Virginia,		40	70
	"	Advent Ch, Phila., by Rev. H. H. Bean,		30	00
	"	H. H., by Mrs. Hamilton,		20	00
" 20,	"	South Farnham parish, Essex Co., Va.,		10	00
" 24,	"	Rev. R. A. Castleman, Harrisburg, Pa., Half of collection in St. Stephens, Nov. 15,	$15 00		
		Do. do. Oct. 25,	8 00		
		Contribution from Mrs. Conner,	10 00		
				33	00
" 25,	"	Rev. Edward C. McGuire, D. D., Fredericksburg, Virginia, viz :			
		From St. George's Ch., for missions,	30 00		
		Same, for Kansas parsonage fund,	5 00		
				35	00
" 27,	"	St. James' Church, Richmond, Virginia,		20	00
" 30,	"	And the following sums, contributed through the Treasurer of the Domestic Committee, N. Y. :			
		Christ Church, St. Ann's parish, Albemarle,	20 00		
		St. Paul's Ch., Chestnut Hill, Pa.,	58 00		
		St. Helena's Ch'ch, Beaufort, S. C.,	33 42		
		St. Andrew's C'h, Hanover, Mass.,	10 00		
		St. Paul's Church, Richmond, Va.,	50 00		
		Immanuel Ch'ch, Southampton, Va.,	10 00		
		Christ Church, Nelson County, Va.,	10 00		
				191	42
Dec. 2,	"	Cash from Grace C'h, Morris Co., N. Y.,		21	00
" 4,	"	St. Andrew's Church, Springville, Pa.,		2	00
" 5,	"	St. Michael's Church, Trenton, N. J.,		22	18
		Amount carried forward,		$4,653	01

Dr. *The Episcopal Missionary Association for the West*

1857.		Amount brought forward,			$1,083 33
Dec. 9,	To cash paid order:				
		No. 253, for Rev. E. W. Peet, Ft. Desmoines, Iowa,	$125 00		
		" 254, for Rt. Rev. H. W. Lee, D. D., Davenport, Iowa,	300 00		
		" 255, for Rev. J. Batchelder, Burlington, Iowa,	50 00		
				475 00	
" 11.	"	do. paid for expenses of circular,		25 00	
" 30,	"	do. paid discount on draft on Fredericksburg, Va., for $35,		1 05	
" "	"	do. paid order No. 253, for Rev. J. McCormac's draft,		500 00	
1858.					
Jan. 12,	"	do. paid discount on $85, Virginia Bank notes,		2 89	
" 13,	"	do. paid disc't on $9.25, draft on Fredericksburg, Va.,		36	
16,	"	do. p. do. on $175 Southern F'ds, 2¾ p ct.		4 75	
		Amount carried forward,			$2,092 38

in account with Herman Cope, Treasurer. *Cr.*

1857.		Amount brought forward,			$4,653 01
Dec. 7,	"	Miss Corse, by Rev. Dr. Sparrow,			5 00
" 8,	"	St. John's Church, York, Pa.,			20 00
" 10,	"	Rev. George D. Miles, Wilkesbarre, Pa., as follows, viz. :—Annual subscription of Judge Conyngham, V. L. Maxwell, Mrs. Maxwell, Henry D. Colt, Mrs. Ross, and Mrs. Hillward—each $3,	18 00		
		Together with contribution from St. Stephen's Church,	34 00		
					52 00
" 14,	"	F. H. Smith, Lexington, Virginia,			5 00
" 17,	"	From X, $5; Christ Church, Middle Haddam, Conn., $11; total, $16,—by Rev. D. S. Miller, Frankford,			16 00
	"	A widow's mite, from Bloomsburg, Pa.,			5 00
" 24,	"	St. John's Church, Hanover parish, King George's, Va,			9 25
" 28,	"	Rev. C. Walker, Christ Church, Winchester, Va.,			40 10
" 30,	"	Grace Church, Alexandria, Virginia,			11 16
" 31,	"	Christ Church, Washington, D. C., by J. P. Ingle,			41 67
		Also the following sums, contributed through the Treas'r of the Domestic Committee, New York, viz.:			
		From Christ Church, Towanda, Pa.,	10 00		
		St. John's Church, Lancaster, Pa.,	8 75		
		St. John's Church, Dubuque, Iowa,	19 50		
		St. Thomas' Church, Baltimore,	10 00		
					48 25
1858.					
Jan. 2,	"	Christ Church, Brooklyn, New York, by Rev. D. S. Miller,			91 34
" 5,	"	St. Matthew's Church, Francisville, Pa., by J. S. McCalla,			10 85
" 7,	"	Zion Ch'ch, Charleston, Jefferson co., Va.,			87 00
	"	Church of the Redeemer, Merion, Pa.,			10 00
" 11,	"	Rev. D. S. Miller, as follows, viz.:—From Immanuel Church S. S., Baltimore, $100; do., Kansas class, for S. School in Kansas, $28.33; St. Paul's, Hampstead, King's Co., Va., $62; Grace Church, Berrysville, Clarke Co., Va., by T. Smith, $30; Calvary Church, Pittsburg, $22.05; total,			242 38
" 13,	"	Mrs. Ann M. Johnson, of St. Thomas' Church, Balt. Co., Md.,			5 00
" 16,	"	Zion Church, Frederick county, Md.,	23 32		
		St. Paul's Church, same county (both by Rev. Dr. Smallwood),	6 68		
					30 00
		Amount carried forward,			$5337 83

Dr. *The Episcopal Missionary Association for the West*

1858.		Amount brought forward,			$2,092 38
Jan. 28,	To	cash paid discount on $11.16, draft on Alexandria, Va.,			50
"	"	" do. paid traveling exp's of Missionaries,			50 00
" 30,	"	do. paid disc't on $130.25, Virginia funds,			4 50
"	"	" do. paid order No. 256, for Rev. O. Perinchief,			175 00
"	"	" do. paid order No. 242, for Rt. Rev. H. W. Lee, of Iowa, through J. Seymour, Esq., Treas'r Dom. Com., N. Y., being the amount of a special contribution for his diocese, from Christ Church, Germantown, Pa., credited on the other side,			65 00
Feb. 1,	"	do. paid Rev. D. S. Miller, Sec'y, amount of a special contribution from Grace Church, Albemarle county, Virginia, for Callaway Parsonage, Kansas—credited Jan'y 28th, on the other side,			40 00
" 5,	"	do. paid the following orders, through Isaac Seymour, Esq., Treasurer of the Domestic Committee, New York:			
		No. 235, for Rev. W. Adderly, Burlington, Iowa,	$100 00		
		" 236, for P. A. Johnson, Oskaloosa, Iowa,	25 00		
		" 237, for W. H. Barris, Iowa City—cash, $32, and am't of collection by him in Trinity Church parish, credited this day on the other side, $18,	50 00		
		" 238, for J. A. Russell, Stillwater, M. T.,	75 00		
		" 239, for S. Starr, Cedar Rapids, Iowa,	50 00		
		" 240, for J. S. Chamberlain, St. Anthony's Falls,	50 00		
		" 243, for J. A. Russell, Stillwater, M. T.,	75 00		
		" 244, for Rt. Rev. H. W. Lee, Davenport, Iowa, $300, and special contribution, $28.33,	328 33		
		" 257, for Rev. C. M. Callaway, Topeka, Kansas,	250 00		
		" 258, for R. S. Nash, Wyandotte, Ks.,	200 00		
					1203 33
		Amount carried forward,			$3,630 71

in account with Herman Cope, Treasurer. *Cr.*

1858.		Amount brought forward,			$5337 83
Jan. 16,	By	Christ Church, Charlottesville, Va.,			55 00
	"	St. Paul's Church, Richmond, Va., for Oregon and Kansas, equally,			50 00
	"	St. James' parish, Anne Arundel co., Md.,			40 00
" 18,	"	St. Paul's, Brookline, Mass., ($5 from Mrs. B. Leeds,)			83 27
" 20,	"	Christ Church, Millwood, Clarke co., Va., ($25 for Oregon,)			35 00
	"	Rev F. M. Baker, Richmond, Virginia,			5 00
" 21,	"	St. Ann's Church, Albemarle county, Va.,			17 00
	"	Trinity Church, Hoboken, New Jersey,			19 00
	"	Christ Church, Greensburg, Pa., by Rev. Henry Potter,			5 50
" 25,	"	Miss E. B. Winter, of St. Paul's Church, Alexandria, Va.,			20 00
	"	Grace Church, Albemarle county, Va.,	$23 75		
	"	St. John's Church, Louisa county, Va.,	29 50		
					53 25
" 27,	"	St. Paul's Church, Lock Haven, Pa,			10 00
" 28,	"	Mr. and Mrs. C. H. Wiltberger, Washington, D. C.,			10 00
	"	St. Clair, Pa., by Rev. Mr. Carroll,	10 00		
	"	Christ Church, Media, Pa., by Rev. S. Hazlehurst,	17 68		
	"	Christ Church, Germantown, Pa., for Rt. Rev. Bishop Lee, of Iowa, special purpose,	65 00		
		From Rev. H. Dyer, N. Y., from S. Sc'l,	100 00		
					192 68
" 31,	"	Sunday-school, St. Paul's Church, Newburyport, Mass.,			10 00
	"	St. Ann's Church, Morrisiana, Westchester co., New York,			27 00
	"	Member of Grace Church, Albemarle co., Va., one-half for Iowa, and one-half for Kansas parsonage fund,			80 00
	"	Also the following sums, contributed through the Treas'r of the Domestic Committee, N. York, viz.:—St. John's, Providence, R. I., $210.72; Christ Church, Bay Ridge, L. I., New York, $38.64; Miss H. E. Skinner, Franklin, Va., $5; Atonement, Chicago, Ill., $17; St. Andrew's, Pittsburgh, $61; Orange Court House, Va., $20; Denham p'sh, Nangemoy, Md., $35; total,			387 36
Feb. 5,	"	Trinity parish, Iowa City, Iowa, by Rev. H. W. Barris,			18 00
17,	"	St. Philip's Church, Philadelphia,			120 00
	"	From H. T. Harrison, Leesburg, Va., $5; St. James' C'h, Pittsburgh, S. S., $10,			15 00
		Amount carried forward,			$6,606 07

Dr. *The Episcopal Missionary Association for the West*

1858.		Amount brought forward,		$3,630 71
Mar. 11,	To cash transmitted to Isaac Seymour, Esq., Treas'r Domestic Committee, N. York, to pay the following orders of the Board of Managers:			
	No. 259, for Rev. J. C. Ryan, Ellwood, Kansas, ...	$200 00		
	" 260, for Rev. C. Reynolds, Lawrence, Kansas, ...	100 00		
			300 00	
" 12 "	do. order of Rev. D. S. Miller, Sec'y, in favor of A. Brett, ...		50 00	
" 27, "	do. transmitted to Treas'r Domestic Committee, New York, to pay order No. 261, for Rev. N. O. Preston, Manhattan, Kansas, ...		50 00	
	Amount carried forward,			$4,030 71

in account with Herman Cope, Treasurer. *Cr.*

1858.		Amount brought forward,			$6,606 07
Feb. 22,	By	C. R. K., by Rev. D. S. Miller, Frankf'd,			10 00
" 23,	"	Wm. Duane, Esq., on account of life-membership, ...			10 00
" 26,	"	Rev. F. M. Baker, Richmond, Va., as follows:			
		St. Mark's Ch., Fincastle, Va.,	$25 00		
		Do. Sunday-school, . .	11 62		
			$36 62		
		Less for exchange paid,	1 06		
					35 56
" 27,	"	Bangor Church, Church Town, . .	48 16		
		St. Thomas' Church, Morgan Town, .	8 20		
					56 36
	"	A friend to Missions, by John Bohlen, Esq., Philadelphia, ...			25 00
" 28,	"	Also for the following sums, contributed through the Treas'r of the Domestic Committee, New York:			
		From Ascension Church, N. York,	501 00		
		Christ Church, Mobile, Alabama,	74 95		
		Grace Church, Petersburgh, Va.,	25 00		
		Mrs. S., Immanuel Church, Cumberland, Md., ...	5 00		
		Grace Ch'ch, Newton Corner, Mass.,	12 00		
		St. Paul's Church, Boston, "	150 00		
		St. Paul's Church, Auburndale, "	5 00		
		St. James' Church, Roxbury, "	89 01		
		St. Andrew's Church, Hanover, "	30 00		
		Abington parish, Gloucester, Va.,	20 00		
		All Saints' Ch'ch, Worcester, Mass., $5.19; Do. Sunday-school, $6.81,	12 00		
					923 96
Mar. 4,	"	St. Paul's Church, Wellsboro', Pa., .			10 00
" 13,	"	Mrs. R. T. Earle, Winston, Md., by J. S. McCalla, ...			5 00
" 16,	"	H. & L., by J. S. McCalla, Philad'a, .			5 00
	"	Christ Church, Belleville, New Jersey, .			100 00
" 23,	"	St. Peter's Church, Perth Amboy, N. J.,			50 43
" 25,	"	Interest on school warrant for $68.75, from October, 1855, ...	10 07		
		Less credited June 16, 1856, in acc't,	2 66		
					7 41
" 31,	"	St. Luke's Church, Philadelphia, . .			365 00
	"	Also the following sums, contributed through the Treas'r of the Domestic Committee, New York, viz.:			
		Trinity Church, Carbondale, Pa., .	11 00		
		St. Peter's, Washington p'sh, Westmoreland, Va., ...	22 82		
		Christ Church, Norfolk, Virginia, .	100 00		
		St. Paul's Ch., Council Bluffs, Iowa,	10 00		
					143 82
		Amount carried forward,			$8,220 61

Dr. *The Episcopal Missionary Association for the West*

1858.		Amount brought forward,		$4,030 71
Apl. 10,	To cash transmitted to Treas'r of the Domestic Committee, New York, to pay order No. 262, for Rev. E. Adams, Burlington, Iowa, ...			100 00
" 22,	" do. do. order No. —, for Rev. N. O. Preston, Quindaro, Kansas, . . .			250 00
	Balance on hand, consisting of the following, viz:			
	In Girard Life Ins. & Trust Co., on int'st,	$2500 00		
	Bank of North America, . . .	610 94		
	Claim in hands for collection, . .	75 00		
	Cash in uncurrent bank notes (good),	65 00		
	In hands of Treas'r Domestic Com., N. Y.,	933 73		
			4,184 67	
				$8,570 38

in account with Herman Cope, Treasurer. *Cr.*

1858.		Amount brought forward,			$8,220 61
Apl. 9,	By	Sunday-school of St. James' Church, G. Barrington, Mass., ...			9 00
" 10,	"	Miss S. F. Helm, Berrysville, Clarke county, Virginia, ...			10 00
" 13,	"	Rev. S. C. Stratton, Camden, N. Jersey,			10 00
" 14,	"	Sunday-school of St. John's Ch., Cin'nati,			50 00
	"	Collection in Alexandria Seminary, .			15 00
" 24,	"	St. James' Church, Richmond, Virginia,			30 00
" 30,	"	And also the following sums, contributed through the Treasurer of the Domestic Committee, New York, viz. :			
		St. David's Church, Manayunk, Pa.,	$47 77		
		Trinity Church, Omaha, Nebraska,	10 00		
		Emmanuel Church, St. Peter's parish, Hanover county, Virginia, .	5 00		
					62 77
					$8,570 38
1858.					
May 1,	By	Balance, per contra, ...			$4,184 67

HERMAN COPE, *Treasurer.*

Philadelphia, May 1st, 1858.

The undersigned Committee, appointed by the Board of Managers to audit the Treasurer's account, for the six months ending on the first of May, 1858, Report that they have attended to that duty, and found the same correct, and that the balance in his hands, on the said first of May, was four thousand one hundred and eighty-four dollars and sixty-seven cents, as therein stated.

JOSHUA COWPLAND,
ARTHUR G. COFFIN.

DATE DUE

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Rev. D. S. MILLER, *Secretary*,

Office, 524 Walnut St., *Philadelphia.*

Post Office address,—Frankford, *Philadelphia.*

Contributions may be sent to HERMAN COPE, Esq., Treasurer, 4 Logan Square, Philadelphia, or through the usual channels to the Committee for Domestic Missions at New York, ISAAC SEYMOUR, Treasurer, marked as "SUBJECT TO THE ORDER OF THE EPISCOPAL MISSIONARY ASSOCIATION FOR THE WEST," in which case the Secretary or Treasurer of the Association at Philadelphia, should also be advised.

FORM OF BEQUEST.

I give and bequeath to the Board of Managers of the "EPISCOPAL MISSIONARY ASSOCIATION FOR THE WEST," *located in the City of Philadelphia*, the sum of to be paid to the Treasurer for the time being, for the use of the said Association.